

## PONTIFICAL COLLEGE JOSEPHINUM PRIESTLY FORMATION PROGRAM SCHOOL OF THEOLOGY



## DECLARATION OF FREEDOM FROM CANONICAL IRREGULARITIES AND IMPEDIMENTS TO HOLY ORDERS

"Those bound by an impediment are to be barred from the reception of orders" (c. 1040) and the

Date	Date
Name	Witness
	e any of the above are true or if I am after ordination llness, I am not legally permitted to function in that
·	quiring the exercise of civil power or (without the de for myself or others or exercise any administration
I have never performed some act reserved to so episcopacy) while I lacked the order (c. 1041, §6).	ome degree of holy orders (diaconate, priesthood,
I have never seriously mutilated myself or another [ (c. 1041, §5).	person (c. 1041, §5) nor have I ever attempted suicide
I have never committed voluntary homicide (c. 104 nor positively cooperated in the procurement of ar	1, §4) nor have ever performed a voluntary abortion abortion (c. 1041, §4).
I have never attempted to marry (even civilly) a wo previously validly married or had vowed chastity	man who was not free to marry because she had been in a religious institute (c. 1041, §3).
I have never attempted to marry (even civilly) w marriage, a prior ordination, or a prior vow of cha	thile I was not free to do so because of a previous stity to a religious institute (c. 1041, §3).
post-baptismal denial of some truth which must be	al repudiation of the Catholic faith), heresy (obstinate believed with divine and Catholic faith), or schism mmunion with the members of the Church subject to
I do not now nor have I ever suffered from any for	rm of incapacitating insanity (c. 1041 §1).
To establish this fact, I	, declare the following to be true:
ordaining minister is obliged to ascertain that any n from those impediments specifically contained in	•